

## **MANDATORY DISCLOSURES**

### 14.1 ENGINEERING /TECHNOLGY/PHARMACY PROGRAMMES

The following information is to be given in the information Brochure besides being hosted on the Institution's official Web site.

"The Information has been provided by the concerned Institution and onus of authenticity lies with the Institution and not on AICTE."

#### I. NAME OF THE INSTITUTION

**Bhausahab Mulik College of Engineering,**

P-73, OS P-73 , M.I.D.C., Industrial Estate, Butobori-441122, Distt:-Nagpur(M.S.)

Ph.No.:-07103-202258,202535, Fax No:- 07103-202258, e-mail address:- [satishmchandekar@yahoo.com](mailto:satishmchandekar@yahoo.com)

#### II. NAME &ADDRESS OF THE DIRECOR

**Dr. Satish M. Chandekar**

Akshay Apartment , Plot No:-57-A, NIT Lay Out, Trimurti Nagar, NAGPUR-440022(M.S.)

#### III. NAME OF THE AFFILIATING UNIVERSITY :-

**Rashtrasant Tukdoji Maharaj Nagpur University, Maharajbag Road , Civil Lines, Nagpur-440001 (M.S.),  
Ph.No.:-0712-2523045, Fax No.:-0712-2532841 ,**

**e-mail address:-** [vcnagpuri@hotmail.com](mailto:vcnagpuri@hotmail.com) , [vc@ngpuniversity.org](mailto:vc@ngpuniversity.org), [www.vc@ngpuniversity.org](http://www.vc@ngpuniversity.org)

#### IV. GOVERNANCE

- Members of the Board and their brief background :- **Refer Annexure M.D.-1**
- Members of Academic Advisory Body :- **In Process**
- Frequency of the Board Meeting and Academic Advisory Body :- **Thrice in Year**
- Organizational chart and processes :- **Refer Annexure M.D.-2**
- Nature and Extend of involvement of faculty and students in academic affairs/ improvements :- **Refer Annexure M.D.-3**
  
- Mechanism / Norms & Procedure for democratic / good Governance :- **In Process**
- Student Feedback on Institutional Governance / faculty performance :- **Not Applicable**
- Grievances redressal mechanism for faculty, staff and students :- **in Process**

#### V. PROGRAMMES

Name of the Programmes approved by AICTE :

- 1) **Information Technology,**
- 2) **Computer Science & Engg.,**
- 3) **Electronics & telecommunication Engg.,**
- 4) **Mechanical Engineering.**

- Name of the Programmes accredited by AICTE :- **Nil**
- For each Programme the following details are to be given :
  - ◆ Name :- **IT/CSE/ ETC/ ME**
  - ◆ Number of seats :- **60 each**
  - ◆ Duration :- **4 years**
  - ◆ Cut off mark/rank for admission during the last three years :- **NA**
  - ◆ Fee : **Rs 36,000(Tuition Fee) As decided by Shiskhan shulk samiti**
  - ◆ Placement Facilitie **NA**
  - ◆ Campus Placement in last three years with minimum salary, maximum salary and average salary **NA**

- Name and duration of programme(s) having affiliation /collaboration with Foreign University(s) / Institution(s)and being run in the same Campus along with status of their AICTE approval. If there is foreign collaboration, give the following details: NA

- ◆ Details of the foreign Institution / University : NA
- ◆ Name of the University / Institution
- ◆ Address
- ◆ Website
- ◆ Is the Institution/ University Accredited in its Home Country
- ◆ Ranking of the Institution / University in the home Country
- ◆ Whether the degree offered is equivalent to an Indian Degree? If yes , the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the county.
- ◆ Nature of Collaboration
- ◆ Complete details of payment a student has to make to get the full benefit of collaboration.

- ◆ For each Collaborative /affiliated Programme give the following: NA
- ◆ Programme Focus
- ◆ Number of seats
- ◆ Admission Procedure
- ◆ Fee Placement Facility
- ◆ Placement Records for last three years with minimum salary, maximum salary and average salary

- Whether Collaborative Programme is approved by AICTE? If not whether the Domestic / Foreign Institution has applied to AICTE for approval as required under notification no.37-3/Legal/2005 dated 16<sup>th</sup> May, 2005
- ◆ :- NA

## VI. FACULTY

- Branch wise list faculty members: **Refer the Annexure M.D. 4**
  - ◆ Permanent faculty : **17**
  - ◆ Visiting Faculty : Nil
  - ◆ Adjunct Faculty : Nil
  - ◆ Guest faculty : Nil
  - ◆ Permanent Faculty : Student Ratio : 1 / 16
- Number of faculty employed and left during the last three years : **NA**

VII. PROFILE OF DIRECTOR / PRINCIPAL WITH QUALIFICATIONS, TOTAL EXPERIENCE, AGE AND DURATION OF EMPLOYMENT AT THE INSTITUTE CONCERNED

For each Faculty give a page covering **Refer Annexure M.D.5**

1. Name :- **Dr. S. M. Chandekar , Principal**

2. Date of Birth :- **25/11/1953**

3. Educational Qualification :- **Ph.D. (Electrical Engg.)**

specialization in :- **(Power System)**

4. Work Experience

- Teaching :- **20 Years**
- Research :- **5 Years**
- Industry :- **5 Years**
- Others :- **5 yrs ( Administration)**

5. Area of Specializations :- **Power System**

6. Subjects teaching at Under Graduate Level :- 15 Subjects of Electrical Engineering in 24 Years

Post Graduate Level :- 5 Subjects of P.G. Course

7. Research guidance :- Project Guidance for P.G. Course (M.E., Electrical)

No. of papers published in

Master's :- **02** - National Journals :- **06**

Ph. D. :-**04** - International Journals :- **03**

- Conferences :- **02**

8. Project Carried Out :- 02 for P.G. Course

9. Patents :- NIL

10. Technology Transfer :- NIL

11. Research Publication :- 09

12. No. of Books published with details :- NIL



VIII. FEE

- Details of fee , as approved by State fee Committee, for the Institution. :- **Rs. 36000/- (Annual Tuition)**
- Time schedule for payment of fee for the entire programme. :- **At the start of the session**
- No. of Fee waivers granted with amount and name of students. :- **NIL**
- Number of scholarship offered by the Institute, duration and amount :- **NIL**
- Criteria for fee waivers / scholarship. :- **As per rule of Government**
- Estimated cost of Boarding and Lodging in Hostels. :- **Rs. 20000/-(Annual)**

ix. Admission

- Number of seats sanctioned with the year of approval :- **240**
- Number of students admitted under various categories each year in the last three years.  
**:- 200 in year 2008-09, admissions are under process.**
- Number of applications received during last two years for admission under Management Quota and number admitted. :- **Not Applicable**

x. ADMISSION PROCEDURE :- ( **Admissions are under process as per DTE procedure**)

- Mention the admission test being followed , name and address of the Test agency and its URL(Website).
- Number of seats allotted to different Test Qualified candidates separately [AIEEE/CET(State conducted test/ University test) Association conduction test]
- Calendar for admission against management /vacant seats:
  - ◆ Last date for request for applications.
  - ◆ Last date for submission of application.
  - ◆ Dates for announcing final results.
  - ◆ Release of admission list (main list and waiting list should be announced on the same day)
  - ◆ Date for acceptance by the candidate (time given should in no case be less than 15 days)
  - ◆ Last date for closing of admission.

- ◆ Starting of the Academic session. :- **11/08/2008**
- ◆ The waiting list should be activated only on the expiry of date of main list.
- ◆ The policy of refund of the fee, in case of withdrawal, should be clearly notified

**XI. CRITERIA AND WEGHTAGES FOR ADMISSION :- ( Admissions are under process as per DTE procedure)**

- Describe each criteria with its respective weightages i.e. Admission Test, marks in qualifying examination etc.
- Mention the minimum level of acceptance, if any.
- Mention the cut-off levels of percentage & percentile scores of the candidates in the admission test for the last three years.
- Display marks scored in Test etc. and in aggregate for all candidates who were admitted

Item No.I-XI must be given in information brochure and must be hosted as fixed content in the website of the Institution.  
The Website must be dynamically updated with regard to XII-XV

**XII. APPLICATION FORM**

- Downloadable application form, with online submission possibilities. :- **As per the Web site of DTE**

**XIII. LIST OF APPLICANTS**

- List of candidates whose applications have been received along with percentile/ percentage score for each of the qualifying examination in separate categories for open seats. List of candidates who have applied along with percentage & percentile score for management quota seats. :- **Under Process**

**XIV. RESULTS OF ADMISSION UNDER MANGEMENT SEATS /VACANT SEATS :- Under Process**

- Composition of selection team for admission under Management Quota with the brief profiles of members(This information be made available in the public domain after the admission process is over)
- Score of the individual candidates admitted arranged in order of merit.
- List of candidates who have been offered admission.
- Waiting list of the candidates in order of merit to be operative from the last date of joining of the first list candidates.
- List of the candidates who joined within the date, vacancy position in each category before operation of waiting list.



## WORKSHOP :-

➤ List of facilities available :-

➤ Games and Sport Facilities :-

**Indoor Game arrangement have been made (i.e. Table tennis, Carrum, Chess)**

➤ Extra Curricular Activities :- **Under process**

➤ Soft Skill Development Facilities :- **Under process**

➤ Number of Class Rooms and size of each :- **03**

<b>Particulars</b>	<b>Area in Sq.M.</b>
<b>Class Room-1</b>	<b>110.823</b>
<b>ClassRoom-2</b>	<b>104.117</b>
<b>Class Room-3</b>	<b>135.331</b>

➤ Number of Tutorial rooms and size of each :- **02**

<b>Tutorial Room-1</b>	<b>50.51 Sq.M.</b>
<b>Tutorial Room-2</b>	<b>50.22 Sq.M.</b>

➤ Number of Laboratories and size of each :- **05**

<b>Applied Physics</b>	<b>201.85 Sq.M.</b>
<b>Applied Chemistry</b>	<b>181.34</b>
<b>Engineering Mechanics</b>	<b>164.693</b>
<b>Electrical Engineering.</b>	<b>206.037</b>
<b>Workshop</b>	<b>990.429</b>

➤ Number of drawing halls and size of each :- **01**

<b>Engineering Drawing</b>	<b>200.70 Sq. M.</b>
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➤ Number of Computer Centre with capacity of each :- 01 with 60 students

<b>Computer Center</b>	<b>211.198 Sq. M.</b>
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➤ Central Examination Facility, Number of rooms and capacity of each :-

## Teaching Learning Process

Curricula and syllabi for each of the programmes as approved by the University

Academic Calendar of the University

Academic Time table

Teaching Load of each faculty

Internal Continuous Evaluation Systems and place

Students assessment of faculty, System in place

**Refer Annexure MD-8**

**Refer Annexure MD-9**

**Refer Annexure MD-10**

**Refer Annexure MD-11**

**shall be adopted  
shall be adopted**

For each Post Graduate programme give the following :- **Not Applicable**

- i. Title of the programme**
- ii. Curricula and syllabi**
- iii. Faculty profile**

<b>S.No.</b>	<b>Name</b>	<b>Designation</b>	<b>B. Subject Teaching</b>
<b>1.</b>			
<b>2.</b>			
<b>3.</b>			

➤ **Brief profile of each faculty**

- ◆ Laboratory facilities exclusive to the PG Programme :- **N.A.**

Special purpose

- ◆ Software, all design tools in case
- ◆ Academic Calendar & frame work
- ◆ Research focus :- **N.A.**

**Principal,**  
Bhausahab Mulik College of Engineering, Butibori, NAGPUR